

**TOWN OF HEBRON
SELECTMAN'S MEETING**

**March 24, 2025 6pm
Agenda**

- 1. CALL TO ORDER and FLAG SALUTE –**

- 2. TO CHOOSE A CHAIRMAN OF THE BOARD.**

- 3. ACTION ON MINUTES**
 - 3.1. Action on Minutes dated March 10, 2025

- 4. ADJUSTMENTS TO AGENDA**

- 5. PUBLIC COMMENTS –**

- 6. BUSINESS ITEMS –**
 - 6.1. Appointment of: Fire Chief- James Trundy
1st Deputy- Richard Deans
2nd Deputy- Charles Hall

 - 6.2. Review of the 2023 Management Letter received from RHR Smith & Company

 - 6.3. Review of expenditures to date

 - 6.4. Discussion on the format of Selectmen agendas

 - 6.5. Review of Board's decision for Highway Department foreman to provide oversight of the Transfer Station

- 7. CHAIRMAN'S ITEMS –**
 - 7.1. Discussion of ARPA

 - 7.2. Discussion of General Assistance onsite review and applications

 - 7.3. Review and Discussion of Open Positions

**TOWN OF HEBRON
SELECTMAN'S MEETING**

7.4. Discussion of Banks/Investing/Signing Authority

7.5. Discussion of Audit

7.6. Review and Discussion of BlueStar Accounting

8. SELECTMEN ITEMS –

9. SIGN WARRANTS – Payroll #6 Warrants #15, #16

10. EXECUTIVE SESSION- Personal Matters pursuant to 1M.R.S. § 405(6)(A)

11. ADJOURNMENT -