

**TOWN OF HEBRON  
SELECTMEN'S MEETING**

**March 24, 2025 6pm  
Agenda**

- 1. CALL TO ORDER and FLAG SALUTE –**
  
- 2. TO CHOOSE A CHAIRMAN OF THE BOARD.**
  
- 3. ACTION ON MINUTES**
  - 3.1. Action on Minutes dated March 10, 2025
  
- 4. ADJUSTMENTS TO AGENDA**
  
- 5. PUBLIC COMMENTS –**
  
- 6. BUSINESS ITEMS –**
  - 6.1. Appointment of: Fire Chief- James Trundy  
1<sup>st</sup> Deputy- Richard Deans  
2<sup>nd</sup> Deputy- Charles Hall
  
  - 6.2. Review of the 2023 Management Letter received from RHR Smith & Company
  
  - 6.3. Review of expenditures to date
  
  - 6.4. Discussion on the format of Selectmen agendas
  
  - 6.5. Review of Board's decision for Highway Department foreman to provide oversight of the Transfer Station
  
- 7. CHAIRMAN'S ITEMS –**
  - 7.1. Discussion of APRA
  
  - 7.2. Discussion of General Assistance onsite review and applications
  
  - 7.3. Review and Discussion of Open Positions

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7.4. Discussion of Banks/Investing/Signing Authority

7.5. Discussion of Aduit

7.6. Review and Discussion of BlueStar Accounting

**8. SELECTMEN ITEMS –**

**9. SIGN WARRANTS – Payroll #6 Warrants #15, #16**

**10. EXECUTIVE SESSION- Personal Matters pursuant to 1M.R.S. § 405(6)(A)**

**11. ADJOURNMENT -**