

**TOWN OF HEBRON
SELECTMAN'S MEETING**

**May 12th, 2025 6pm
Agenda**

- 1. CALL TO ORDER and FLAG SALUTE** – Chairman Butch Asselin will preside.
- 2. ACTION ON MINUTES**
 - 2.1. Action on Minutes dated April 28, 2025
- 3. PUBLIC COMMENTS** –
- 4. BUSINESS ITEMS** –
 - 4.1. Review and sign Warrant and Notice of Election Calling MSAD 17 Budget Referendum
 - 4.2. Second reading of Fund Balance Policy
 - 4.3. Second reading of Credit Card Policy
 - 4.4. Review of monthly reports
- 5. SELECTMEN ITEMS** –
- 6. SIGN WARRANTS** – Warrants # 25, and #26
- 7. EXECUTIVE SESSION** – Pursuant to 1M.R.S. § 405(6)(A) to discuss the hiring of Town Administrator
- 8. ADJOURNMENT** -