

**TOWN OF HEBRON
SELECTMAN'S MEETING**

**June 23rd, 2025 6pm
Agenda**

- 1. CALL TO ORDER and FLAG SALUTE** – Chairman Butch Asselin will preside.
- 2. ACTION ON MINUTES**
 - 2.1. Action on Minutes dated June 9th, 2025
- 3. PUBLIC COMMENTS** –
- 4. BUSINESS ITEMS** –
 - 4.1. Sign Alicia Bryant's appointments for Town Administrator, General Assistance, Treasurer, Deputy Clerk and Deputy Tax Collector
 - 4.2. Sign Holly Packard's appointment for Deputy Treasurer
 - 4.3. Discussion on setting a date for the meet and greet open house
 - 4.4. Third reading of the Fund Balance policy
- 5. SELECTMEN ITEMS** –
- 6. SIGN WARRANTS** – Warrants # 31, #32, #33
- 7. ADJOURNMENT** -