

**TOWN OF HEBRON  
SELECTMEN'S MEETING**

**July 14<sup>th</sup>, 2025  
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated June 23rd, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
  - 4.1. Presentation of Cemeteries from Jim MacDonald
  - 4.2. Discussion of Hebron's increase of school district budget
  - 4.3. Discussion of vacations in personnel policy (Vacations, page 5, October 24, 2022)
  - 4.4. Discussion of purchasing a portable radio for use in loader
  - 4.5. Discussion of cell phone quote
  - 4.6. Discussion of Microsoft Office 365
  - 4.7. Review June expense reports
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #33, #35, & # 36
8. ADJOURNMENT –