

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**August 25th, 2025
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated August 11th, 2025
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review of the updated personnel policy
 - 4.2. Discussion regarding the loader
 - 4.3. Discussion of late fee and interest abatement
 - 4.4. Sign appointment form for Chris Summers for CEO
 - 4.5. Review and sign the engagement letter from R.H.Smith for 2025 audit
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #42, #43, #44
8. ADJOURNMENT –