**September 8th, 2025**

**Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated August 25th, 2025
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
   1. Discussion regarding the loader
   2. Review and discussion of proposed contract from Mid-Maine Waste Action Corporation
   3. Discussion of the condition of Patten Road
   4. Review of School Board resignation letter and open position
   5. Review of letter from Lake Auburn Watershed Protection Commission regarding open board position
   6. Review of decision from the Department of Labor letter
   7. Review monthly reports
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #45 & #46

1. EXECUTIVE SESSION – Pursuant to 1M.R.S. § 405(6)(A) to discuss interviews and personnel matters
2. ADJOURNMENT –