

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**October 6th, 2025 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated September 22nd, 2025
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Discussion of the road maintenance on Patten Hill Road
 - 4.2. Review of State Valuations
 - 4.3. Review, discussion and decision of tax rate for 2025
 - 4.4. Discussion and decision of updated new road form
 - 4.5. Discussion of fax options
 - 4.6. Review of monthly reports
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #50, #51, & #52
8. ADJOURNMENT –