

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**October 27th, 2025 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated October 6th, 2025 and Minutes dated October 8th, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and discussion of Health Insurance for 2026
 - 4.2. Discussion of Moody Library lead testing
 - 4.3. Discussion of grading the dirt roads and use of LRAP funds
 - 4.4. Discussion of the Transfer Station open on Veterans Day
 - 4.5. Discussion of web site ADA compliance,
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #53, #54, #55 and #56
8. EXECUTIVE SESSION – Personnel Matters pursuant to 1M.R.S. § 405(6)(A)
9. ADJOURNMENT –