

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**November 10th, 2025 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated October 27th, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and discussion of Health Insurance for 2026
 - 4.2. Discussion of the COLA projections
 - 4.3. Review and sign abatements and supplements for 2025 taxes
 - 4.4. Discussion of Fuel RFP
 - 4.5. Review and discussion of Maine Resource Recovery Association contract
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #57, #58 and #59
8. ADJOURNMENT –