

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**November 24th, 2025 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated November 10th, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Discussion of Rec fields and town parking lot
 - 4.2. Discussion of gathering quotes in preparation for ordering a replacement Highway truck for 2027
 - 4.3. Discussion of trash truck at the Transfer Station
 - 4.4. Discussion of Transfer Station vendors and fees
 - 4.5. Review of Octobers monthly reports
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #60, #61
8. EXECUTIVE SESSION – Legal Matters pursuant to 1M.R.S. § 405(6)(E)
9. ADJOURNMENT –