

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**December 8th, 2025 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated November 24th, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Discussion and decision of purchasing Mathews Brothers windows from Hammond Lumber Company for \$5,539.85 for Moody Library with APRA funds
 - 4.2. Review and sign contract from 207 Waste
 - 4.3. Discussion of pumping the oil water separator sediment filter tank
 - 4.4. Discussion of upcoming closures and year end
 - 4.5. Discussion and decision as to when employees will receive their COLA in FY 2026
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #62, #63
8. EXECUTIVE SESSION – Legal Matters pursuant to 1M.R.S. § 405(6)(E)
9. ADJOURNMENT –