

**TOWN OF HEBRON  
SELECTMEN'S MEETING**

**January 12th, 2026 6pm  
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated December 22nd, 2025.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
  - 4.1. Review and sign The Emergency Operation Plan
  - 4.2. Review of Decembers monthly reports
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #67, #68 #1, #2
8. EXECUTIVE SESSION – Legal Matters pursuant to 1M.R.S. § 405(6)(E)
9. ADJOURNMENT –