

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**February 9th, 2026 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated January 12th, 2026 and Minutes dated January 29th, 2026.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Discuss and decision to set date for Town Meeting –
 - 4.2. Discuss and decision to place revised Land Use Ordinance on Town Meeting Warrant –
 - 4.3. Discussion of Warrant Articles for Town Report –
 - 4.4. Final review of the Town Budget –
 - 4.5. Review and sign Notice of Election for MSAD 17 –
 - 4.6. Review of January Monthly Reports –
 - 4.7. Review and sign election clerk appointments –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #6, #7, & #8
8. ADJOURNMENT –