

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**February 23rd, 2026 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated February 9th, 2026.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and sign election clerk appointments –
 - 4.2. Review and sign the Land Use Ordinance –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #9, #10
8. EXECUTIVE SESSION – Legal Matters pursuant to 1M.R.S. § 405(6)(E) –
9. ADJOURNMENT –