

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**March 23rd, 2026 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE –
2. TO CHOOSE A CHAIRMAN OF THE BOARD –
3. EXECUTIVE SESSION – Personal Matters pursuant to 1M.R.S. § 405(6)(A) –
4. ACTION ON MINUTES – Action on Minutes dated March 9th, 2026 –
5. PUBLIC COMMENTS –
6. BUSINESS ITEM –
 - 6.1. Review and discussion of the Solar Ordinance Draft –
 - 6.2. Review Insurance proposal –
 - 6.3. Review and discussion of RFP for paving with Minot on Allen Road –
 - 6.4. Discussion of dates and times for meetings –
 - 6.5. Review and sign appointments for:
Fire Chief- James Trundy
1st Deputy- Richard Deans
2nd Deputy- Charles Hall
7. TOWN ADMINISTRATOR UPDATES –
8. SELECTMEN ITEMS –
9. SIGN WARRANTS – Warrants #15 & #16
10. ADJOURNMENT –