

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**March 9th, 2026 6pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated February 23rd, 2026.
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and sign the Land Use Ordinance –
 - 4.2. Review of proposed letter of agreement with the Town of Oxford regarding Transfer Station –
 - 4.3. Discussion of Town Meeting and preparations –
 - 4.4. Review of February Monthly Reports –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #13, #14
8. EXECUTIVE SESSION –
9. ADJOURNMENT –