

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**April 13th, 2026 5pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated March 23rd, 2026 –
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review of and discussion of culvert quotes –
 - 4.2. Review and discussion of mower quotes –
 - 4.3. Review of Mid-Maine Waste contract –
 - 4.4. Review of Interlocal Agreement for Paving –
 - 4.5. Review of March Monthly Reports –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #17, #18, #19, & #20
8. ADJOURNMENT –