

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**April 27th, 2026 5pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated April 13th, 2026 –
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and sign Emergency Proclamation Plan and Powers –
 - 4.2. Discussion of Parking Lot Ordinance –
 - 4.3. Discussion of Legislative Policy Committee Nominations –
 - 4.4. Review and sign updated Treasurer's Disbursement Warrant policy–
 - 4.5. Discussion of May Meetings –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #21 & #22
8. ADJOURNMENT –