

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**May 11th, 2026 5pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated April 27th, 2026 –
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review and sign MSAD 17 Warrant and Notice of Election –
 - 4.2. Discussion of Transfer Station closure –
 - 4.3. Discussion of moving May Meeting –
 - 4.4. Review of April Monthly Reports –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #23 & #24
8. ADJOURNMENT –