

**TOWN OF HEBRON
SELECTMEN'S MEETING**

**May 27th, 2026 5pm
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated May 11th, 2026 –
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
 - 4.1. Review TextMyGov proposal –
 - 4.2. Review, discussion and decision of accepting Taylor Lane formerly second half of Shore Drive –
 - 4.3. Review and sign Mid-Maine Waste updated contract –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #25 & #26
8. EXECUTIVE SESSION – Personnel Matters pursuant to 1M.R.S. § 405(6)(E)
9. ADJOURNMENT –