

**TOWN OF HEBRON  
SELECTMEN'S MEETING**

**June 8th, 2026 5pm  
Agenda**

1. CALL TO ORDER and FLAG SALUTE – Chairman Butch Asselin will preside.
2. ACTION ON MINUTES – Action on Minutes dated May 27<sup>th</sup>, 2026 –
3. PUBLIC COMMENTS –
4. BUSINESS ITEM –
  - 4.1. Review and sign Election Clerk and Deputy Registrar appointment for Wendy Friberg–
  - 4.2. Review of May Monthly Reports –
5. TOWN ADMINISTRATOR UPDATES –
6. SELECTMEN ITEMS –
7. SIGN WARRANTS – Warrants #27 & #28
8. ADJOURNMENT –